GENERAL EXPERIENCE ON CO PARENTING

Bismillahirrahmaanirraheem

Alhamdulillah wassalaatu wassalaam 'alaa rasulillah

To proceed

Islamically the man has the first right(generally- for specifics, consult the people of knowledge, their books and general and specific fatwas) especially after the age of suckling unless they both agree amicably, islamically by written or spoken Islamic contract as in outlined in the second last page of Surah Baqarah...Ayatu dein/ the verse of debt(the longest verse of the quran) with whatever both parents deem to be fit shari'ah wise for each individual child...the 2 parents should sort it out between themselves and if required, a righteous, pious muslim mediator whether family member or friend to come to amicable agreements...the contract, verbal or otherwise can be revised, revisited,updated, modified as and when the 2 parents see fir...in complete agreement and amicably...Having been through such a situation myself...I would highly advise for the parents to sort it out themselves amicably without invving external parties most especially not lawyers, court, tribunals etc...however consulting a piois Islamic organisation upon the Quran and sunnah according to the understang of Sahaabah or preferably A Salafi Scholar/ kibar 'Ulaamah is necessary in case of extreme unreconcilable differences...seeking Authentic Islamic knowledge of these issues is advisable before involving external parties even the Scholars...as you may not fully understand or appreciate their fatwa or ruling on the matter without prior foundational knowledge of talaaq...halal islamic coparenting...and issue if who is more entitled to which child at which age...who is got the time, ability resources, finances to take care if which child at any given point of time...these issues can heavily be expanded but I'd skip some of the brief details for brevity...After sorting out knowledge of the foundational knowledge of shari'ah with regards to these issues and consulting Scholars/ Sincere students of knowledge when required...come many long steps in the issues of coparenting one of which asking specifuc children that have reached a certain age such as the age of discernement, or the of balaagh/ puberty or age of 7/ 10/ puberty/ balagh or 15 what the child's thoughts are on which parent they want to live with on any given day/ week/ month/ period of time...the parents however must keep educating themselves on these co parenting issues as and when they arise and consulting the Scholars, their fatwas, the people of knowledge and the books of child cultivation/ tarbiyyah i.e. book by Ibn Qayyim Kawziyyah(Tabibal Qalb): tuhfatul mawduud bi ahkamil mawlood(available in arabic according to my little knowledge)- one of the publishers is Daaru Ibh 'Affaan دار ابن عفان - تحفت المودود بءحكام المولود Gift to the loved one concerning the rulings of the child wa hakadha...this topic is extremely extensive and can not easily be exhaustive...for any personal advises and referrals to whatever required materials, people of knowledge books or personal experience from 2 years of co-parenting and advice on many experiences with issues on social services, associated emotional trials/ mental health, whether to use a lawyer or not...access to shari'ah courts whether locally, online or abroad... and general advice on researching on international law and connecting it predominately to authentic sharee 'ah through constant consulting of Scholars, people of knowledge books of knowledge etc, life coaching, general mentoring, inspiration, motivation, general life advise...2 way amicable discussions...search me on google: Edris Kibalama Author and contact me(males only) or request the one who fowarded you this to give you my general contacts

May Allah guide us all Ameen

May Allah unite us upon the khair Ameen

Nay Allah purify our hearts and intentions Ameen

May Allah firgive us and have mercy upon us

May Allah give us jannatul firdaws and give all the khair of thos world and next. May Allah save us from the hell fire, the fitnah of life and death...May Allah save us from the punishment of the grave and the evil if the fitna of massih dajjal

May Allah answer our good du'as and unite us upon the khair in this world and the hereafter Ameen

Astaghfirullaha wa atuubu ilaih(k)

Alhamdulillah wassalaatu wassalaam 'alaa Rasuulullah

Assalam 'aleikom warahmatullahi wabarakatuh

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